



2622

Non-Application of:

YASUO KOMADA

Application No.: 09/859,481

Filed: May 18, 2001

For: IMAGE-PROCESSING APPARATUS EQUIPPED  
WITH RECORDING-MATERIAL MANUAL-  
FEEDING MECHANISM AND CONTROL METHOD  
FOR THE APPARATUS

Docket No. 03560.001781.1

Examiner: Mark E. Wallerson

Group Art Unit: 2622

Date: June 4, 2003

Mail Stop Non-Fee Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

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JUN 09 2003

Technology Center 2600

Sir:

Transmitted herewith is an Amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 11	MINUS	** 21	= 0	x \$9 \$18	0.00
INDEP. CLAIMS	* 6	MINUS	*** 9	= 0	x \$42 \$84	0.00
Fee for Multiple Dependent claims \$140°/\$280						0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						0.00

 °Verified Statement claiming small entity status is enclosed, if not filed previously. A check in the amount of \$\_\_\_\_ is enclosed. Charge \$\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

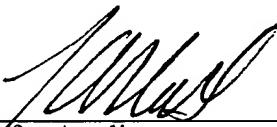
Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.

A check in the amount of \$\_\_\_\_ to cover the fee for a \_\_\_\_ month extension is enclosed.

A check in the amount of \$\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.

Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



\_\_\_\_\_  
Attorney for Applicant  
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Registration No. 30,110

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